

**Pradhan Mantri  
Adarsh Gram Yojna (PMAGY)  
Baseline Survey of a PMAGY Village  
GUIDELINES  
Government of India  
Ministry of Social Justice and Empowerment  
&  
National Institute of Rural Development,  
Hyderabad.  
August, 2010**

# **Pradhan Mantri Adarsh Gram Yojna (PMAGY)**

## **Baseline Survey of a PMAGY Village**

### **GUIDELINES**

#### **1. Objectives of the Survey**

1. To ascertain the status of the village, at the time of commencement of PMAGY,
  - (i) across various socio-economic parameters – preferably over time, and
  - (ii) in terms of coverage of various development schemes,
2. To compile data in such a way as to identify needs and areas of intervention, and facilitate preparation of a Village Development Plan, and
3. To serve as a benchmark against which to assess the progress due to PMAGY at the end of three years.

#### **2. Contents of the Survey**

Baseline Survey of a village will involve systematic collection & compilation of data on, *inter alia*, the following areas:-

- I. Basic Data
- II. Demographic Data
- III. Housing
- IV. Economic Status of Households
- V. Land-holding Pattern
- VI. Agriculture
- VII. Animal Husbandry & Fisheries
- VIII. Non-Farm Activities & Their Potential

- IX. Health & Nutritional Status of Women & Children
- X. Educational Dynamics
- XI. Availability of Infrastructure
  - a. Physical Infrastructure
  - b. Social Infrastructure
  - c. Economic Infrastructure
- XII. Social Dynamics
- XIII. Social Strengths:  
Availability of Civic Bodies/Civil Society Groups
  
- XIV. Banking & Credit
- XV. Coverage under Various Development Schemes

A Suggested Format for Collection/Compilation of village data in relation to the above areas, is enclosed.

### **3. Principal Outcome of the Survey**

The Baseline Survey should result in the following, for which two suggested formats are enclosed:

- XVI. Major Socio-Economic Indicators of the Village at the commencement of PMAGY, and
- XVII. Important Development Needs of the Village as thrown up by the Survey.

### **4. Suggested Methodology for the Baseline Survey**

- (i) All selected Villages (including their hamlets) belonging to a single Gram Panchayat should be constituted into one group.
  
- (ii) A Team may be constituted for each Group consisting of:-
  - (a) Functionaries of all relevant Departments posted in the villages comprising the Group.

(b) A suitable no. of educated Panchas and one or two educated youth volunteers belonging to the concerned villages.

(c) One or two young and enthusiastic teachers from a nearby Higher Sec. School, Degree College or other Educational Institution.

(d) A senior Block-level Officer of a Dev. Deptt. may be designated the Team Leader.

(iii) Key members of the above teams should be trained by the District level Tech. Resource Support Institution.

(iv) After training, the Team should carry out the survey based on:

(a) Available records of the Village and Institutions/Govt. functionaries located in or serving the village.

(b) Available data from sources like Census, Cattle Census, Eco. Census, NSSO, NFHS, DISE (Distt. Information System on Education), other surveys/studies/sources.

(c) Interaction with Gram Panchayat, Gram Sabha, Community Leaders.

(d) Household survey to the extent necessary.

(v) **Supervision of Survey**

**A. At Block level**

By a team comprising the SDO, BDO, representatives of Block Panchayat, and Block-level officers of Dev. Departments.

**B. At the District level**

By a team led by the CEO, ZP, and comprising District-level officers of RD, Agriculture, SC Welfare, Statistics, Education, Health, etc., representative of District-level Tech. Resource Support Institution, and some representatives of ZP.

(vi) Once the Baseline Survey Document is ready, it should be read out and explained in a meeting of the Gram Sabha, and finalized after taking into account the comments received in the meeting.

**Prahan Mantri Adarsh Gram Yojna (PMAGY)  
Suggested Format for Baseline Survey of a  
PMAGY Village**

**I. Basic Data of the Village**

1. District :
2. Block :
3. Gram Panchayat :
4. Village :
5. No. of Hamlets :
6. Details of Hamlets:

| S.No. | Name of the Hamlet | Distance from Main hamlet/ habitation | Current (2010) Population |   |   | Remarks (e.g. whether has predominance of SCs, other Soc. groups, etc.) |
|-------|--------------------|---------------------------------------|---------------------------|---|---|-------------------------------------------------------------------------|
|       |                    |                                       | M                         | F | T |                                                                         |
|       |                    |                                       |                           |   |   |                                                                         |
|       | <b>Total</b>       |                                       |                           |   |   |                                                                         |

7. Average Annual Rainfall :
8. Soil Type :
9. Date/period of Compilation :  
of Data

## II. Demographic Data:

| S.No | Category                                        | Population  |   |   |      |   |   |
|------|-------------------------------------------------|-------------|---|---|------|---|---|
|      |                                                 | 2001 Census |   |   | 2010 |   |   |
|      |                                                 | M           | F | T | M    | F | T |
| 1    | All                                             |             |   |   |      |   |   |
| 2    | Of whom:-<br>i) SC                              |             |   |   |      |   |   |
| 3    | ii) ST                                          |             |   |   |      |   |   |
|      | Age Group-wise<br>Distribution                  |             |   |   |      |   |   |
|      | i) 0-6 yrs.                                     |             |   |   |      |   |   |
|      | ii) 6-14 yrs.                                   |             |   |   |      |   |   |
|      | iii) 14-18 yrs.                                 |             |   |   |      |   |   |
|      | iv) 18-35 yrs.                                  |             |   |   |      |   |   |
|      | v) 35-60 yrs.                                   |             |   |   |      |   |   |
|      | vi) 60-80 yrs.                                  |             |   |   |      |   |   |
|      | vii) > 80 yrs.                                  |             |   |   |      |   |   |
| 4    | Total Working Age<br>Population<br>(18-59 yrs.) |             |   |   |      |   |   |
| 5    | Out of (4), no. and %<br>which is employed      |             |   |   |      |   |   |
|      | i) round the year                               |             |   |   |      |   |   |
|      | ii) More than<br>100 days in a year             |             |   |   |      |   |   |
|      | iii) Less than<br>100 days in a year            |             |   |   |      |   |   |
|      | iv) Not at all                                  |             |   |   |      |   |   |

|    |                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 6  | <p>Persons with Disabilities</p> <p>6.1 Total</p> <p>6.2 Of whom:</p> <p>i) Blind/<br/>Low Vision</p> <p>ii) Hearing impaired</p> <p>iii) Locomotor Disability</p> <p>iv) Leprosy-cured</p> <p>v) Mentally Retarded</p> <p>vi) Mentally Ill</p>            |  |  |  |  |  |  |
| 7. | <p>Other Persons of vulnerable categories</p> <p>i) Orphans (Children below 18 years without both parents)</p> <p>ii) Members of female-headed households (female member bears the chief responsibility for the economic maintenance of the household)</p> |  |  |  |  |  |  |

|  |                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|  | <p>iii) Members of Child-headed households (A child below 18 years bears the chief responsibility of the economic maintenance of the household)</p> <p>iv) Widows</p> <p>v) Members of seasonally-migrating households</p> <p>vi) Destitute Sr. Citizens, aged:</p> <p>a) 60–70 years</p> <p>b) 70-80 years</p> <p>c) &gt;80 years</p> <p>d) Total (a+b+c)</p> |  |  |  |  |  |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|



### **III. Housing**

|                                           | <b>Total</b> | <b>SC</b> | <b>ST</b> |
|-------------------------------------------|--------------|-----------|-----------|
| 1. No. of Families in the Village         |              |           |           |
| 2. Out of (1), no. of families            |              |           |           |
| i) living in Pakka houses                 |              |           |           |
| ii) living in Kachcha houses              |              |           |           |
| iii) (i) + (ii)                           |              |           |           |
| iv) Homeless                              |              |           |           |
| 3. Out of total no. of houses, those with |              |           |           |
| i) Electricity                            |              |           |           |
| ii) TV                                    |              |           |           |
| iii) Sanitary Latrine                     |              |           |           |

#### **IV. Economic Status of Families/Households**

| S.No. | Category                                                                           | No.                                         |              |
|-------|------------------------------------------------------------------------------------|---------------------------------------------|--------------|
|       |                                                                                    | 2001 Census or Other data<br>(quote source) | Survey, 2010 |
| 1     | Total Families/<br>Households                                                      |                                             |              |
| 2     | Out of (1),<br>i) SC households                                                    |                                             |              |
| 3     | ii) ST households                                                                  |                                             |              |
| 3     | Out of (1),<br>i) BPL households                                                   |                                             |              |
| 4     | ii) Households with<br>NREGA job-cards                                             |                                             |              |
| 4     | Out of (1),<br>households <b>primarily</b><br>dependent on:-                       |                                             |              |
|       | i) Agriculture                                                                     |                                             |              |
|       | ii) Dairy                                                                          |                                             |              |
|       | iii) Fisheries                                                                     |                                             |              |
|       | iv) Poultry and<br>other Meat<br>Production                                        |                                             |              |
|       | v) Forestry                                                                        |                                             |              |
|       | vi) Mining &<br>Quarrying                                                          |                                             |              |
|       | vii) Rural Artisan                                                                 |                                             |              |
|       | viii) "Un-clean"<br>Occupations<br>(e.g. Scavenging,<br>Flaying,<br>Tanning, etc.) |                                             |              |
|       | ix) Job<br>employment                                                              |                                             |              |
|       | x) Casual wage<br>employment                                                       |                                             |              |

## V. Land-holding Pattern

| S.No. | Category                                                          | No.                                               |      |
|-------|-------------------------------------------------------------------|---------------------------------------------------|------|
|       |                                                                   | 2001 Census<br>or<br>other data<br>(quote source) | 2010 |
| 1     | Total Households                                                  |                                                   |      |
| 2     | Out of (1), no. of                                                |                                                   |      |
|       | i) Landed households<br>a. All<br>b. SC<br>c. ST                  |                                                   |      |
|       | ii) Landless households<br>a. All<br>b. SC<br>c. ST               |                                                   |      |
| 3     | i) Population of landed households<br>a. All<br>b. SC<br>c. ST    |                                                   |      |
|       | ii) Population of landless households<br>a. All<br>b. SC<br>c. ST |                                                   |      |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 4 | <p>Break-up of households by size of land-holding (in terms of equivalent unirrigated area) (1ha irrigated= 2 ha un- irrigated)</p> <p>i) &lt; 01 acre<br/> i) All<br/> ii) SC<br/> iii) ST</p> <p>ii) 1 - 2.5 acres<br/> i) All<br/> ii) SC<br/> iii) ST</p> <p>iii) 2.5 – 5 acres<br/> i) All<br/> ii) SC<br/> iii) ST</p> <p>iv) 5 – 10 acres<br/> i) All<br/> ii) SC<br/> iii) ST</p> <p>v) &gt; 10 acres<br/> i) All<br/> ii) SC<br/> iii) ST</p> |  |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

5. Land holding pattern in respect of Irrigated & Un-irrigated Agri. Land

| S.No.<br>(1) | Type of Agricultural land<br>(2)                                                                                           | Total Area in the Village<br>(3) | Out of Col 3, land owned by |    |        |
|--------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|----|--------|
|              |                                                                                                                            |                                  | SC                          | ST | Others |
| 1.           | Un irrigated                                                                                                               |                                  |                             |    |        |
| 2.           | Irrigated<br>i) from Govt. sources<br>ii) from Pvt. sources<br>iii) Total Irrigated<br>Grand Total<br>(Irri. &Unirrigated) |                                  |                             |    |        |

## **VI. Agriculture**

### **VI.1. Total Land Area of the Village:**

### **VI.2. Break-up of (1) as per Land Use, - i.e. area under:**

- i) Agriculture
- ii) Housing/Abadi
- iii) Nistar/Common lands
- iv) Water bodies
- v) Forest
- vi) Wasteland
  - a. Total
  - b. Reclaimable
  - c. Non-reclaimable
- vii) Others (Pl. specify)

### **VI.3. Break-up of Area under Agriculture as per Irrigation Status**

- i) Irrigated:
  - a. From Govt. Sources
  - b. From Pvt. Sources
- ii) Un-irrigated:

### **VI.4. Break-up of area under agriculture as per Cropping Pattern**

- i) Single Cropped area
- ii) Double Cropped area
- iii) Triple Cropped area

**VI.5. No. of Agricultural Machinery in the Village.**

**No.**

- i) Electric Motors
  - i) All
  - ii) SC
  - iii) ST
- ii) Diesel Pumps
  - i) All
  - ii) SC
  - iii) ST
- iii) Tractors
  - i) All
  - ii) SC
  - iii) ST
- iv) Harvesters
  - i) All
  - ii) SC
  - iii) ST
- v) Others (Pl. specify)
  - i) All
  - ii) SC
  - iii) ST

**VI.6. Fertiliser Use Pattern**

| S.No. | Fertiliser     | Fertiliser Use (KG/Acre) |       |          |             |            |            |
|-------|----------------|--------------------------|-------|----------|-------------|------------|------------|
|       |                | India                    | State | District | Village     |            |            |
|       |                |                          |       |          | All farmers | SC farmers | ST farmers |
| 1     | N              |                          |       |          |             |            |            |
| 2     | P              |                          |       |          |             |            |            |
| 3     | K              |                          |       |          |             |            |            |
| 4     | Organic Manure |                          |       |          |             |            |            |
| 5     | All            |                          |       |          |             |            |            |

**VI. 7. Main Crops & Their Productivity (Crops to be arranged in descending order of total area under the crop, in the village)**

| S. No. | Crop | Area under the Crop in the prev. year (in Acres) | Productivity ( in Quintals Per Acre) |               |            |               |            |               |            |            |            |               |            |            |  |
|--------|------|--------------------------------------------------|--------------------------------------|---------------|------------|---------------|------------|---------------|------------|------------|------------|---------------|------------|------------|--|
|        |      |                                                  | India                                |               | State      |               | District   |               | Village    |            |            |               |            |            |  |
|        |      |                                                  | Irri-gated                           | un Irri-gated | Irri-gated | un Irri-gated | Irri-gated | un Irri-gated | Irri-gated |            |            | un Irri-gated |            |            |  |
|        |      |                                                  |                                      |               |            |               |            |               | All        | SC Farmers | ST Farmers | All           | SC Farmers | ST Farmers |  |
| 1      |      |                                                  |                                      |               |            |               |            |               |            |            |            |               |            |            |  |
| 2      |      |                                                  |                                      |               |            |               |            |               |            |            |            |               |            |            |  |
| 3      |      |                                                  |                                      |               |            |               |            |               |            |            |            |               |            |            |  |
| 4      |      |                                                  |                                      |               |            |               |            |               |            |            |            |               |            |            |  |
| 5.     |      |                                                  |                                      |               |            |               |            |               |            |            |            |               |            |            |  |

## **VII. Animal Husbandry & Fisheries**

### **A. DAIRY**

1. No. of Milch Cattle in the Village :-
2. No. of Families owning Milch Cattle: :-
  - i) All
  - ii) SC
  - iii) ST
3. No. of Families not owning Milch Cattle :-
  - i) All
  - ii) SC
  - iii) ST
4. Total Daily produce of Milk in the Village :-
5. Out of (4),
  - i) Qty. consumed in the Village :-
  - ii) Qty. sold outside the Village :-  
(with details)

### **B. FISHERIES**

1. No. of Govt. fish ponds in the Village :-
  - 1A. Area (in Acres)
  - 1B Estd. Annual Production (in Quintals) :-
2. No. of Pvt. fish Ponds in the Village :-
  - 2A Area (in Acres)
  - 2B. Estd. Annual Production (in Quintals) :-
3. Total no. of fish ponds (1+2) :-
  - 3A. Total Area (in Acres) (1A+1B) :-
  - 3B. Total Estd. Annual Production (in Quintal) (2A+2B) :-
4. No. of families engaged in fisheries
  - i) All
  - ii) SC
  - iii) ST



**C. POULTRY, PIGGERY & OTHER MEAT PRODUCTION**

1. No. of households with

i) Poultry units

- i) All
- ii) SC
- iii) ST

ii) Goat/Sheep units

- i) All
- ii) SC
- iii) ST

iii) Piggery units

- i) All
- ii) SC
- iii) ST

2. Total daily production of the village

i) Eggs

ii) Meat (in Quintal)

**D. PRODUCTIVITY OF DAIRY, FISHERIES & MEAT PRODUCTION**

| S.No. | Produce | Unit                  | Average yield per unit per day |       |           |         |          |          |
|-------|---------|-----------------------|--------------------------------|-------|-----------|---------|----------|----------|
|       |         |                       | India                          | State | Districts | Village |          |          |
|       |         |                       |                                |       |           | ALL     | SC units | ST units |
| 1     | Milk    | Head of Milch cattle  |                                |       |           |         |          |          |
| 2     | Eggs    |                       |                                |       |           |         |          |          |
| 3     | Fish    | Per Acre of Pond area |                                |       |           |         |          |          |
| 4     | Meat    |                       |                                |       |           |         |          |          |

## VIII. Non-Farm Activities (NFA) & Their Potential

### VIII.1. Present Status of Non-Farm Activities

| S.No. | Non-Farm Activities                                                                                                                                                                       | No. & % of Households engaged |    |    |     |    |    |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|-----|----|----|
|       |                                                                                                                                                                                           | No.                           |    |    | %   |    |    |
|       |                                                                                                                                                                                           | All                           | SC | ST | All | SC | ST |
| 1     | Mining & Quarrying                                                                                                                                                                        |                               |    |    |     |    |    |
| 2     | Forestry                                                                                                                                                                                  |                               |    |    |     |    |    |
| 3     | Sericulture                                                                                                                                                                               |                               |    |    |     |    |    |
| 4     | Vermiculture                                                                                                                                                                              |                               |    |    |     |    |    |
| 5     | Artisans                                                                                                                                                                                  |                               |    |    |     |    |    |
| 6     | Trade                                                                                                                                                                                     |                               |    |    |     |    |    |
| 7     | Services<br>(i) Transport<br>(ii) Trade<br>(iii) Washerman,<br>Barber, Auto<br>Repair,<br>Electrician, etc.<br>(iv) Other services<br><br>Others (Pl.specify)<br>i)<br>ii)<br>iii)<br>iv) |                               |    |    |     |    |    |

### VIII. 2. Potential for new NFAs and expansion of existing ones

| S.No. | NFA | Potential for Starting/Expansion |
|-------|-----|----------------------------------|
| 1     |     |                                  |
| 2     |     |                                  |
| 3     |     |                                  |
| 4     |     |                                  |
| 5     |     |                                  |

## IX. Health & Nutritional Status of Women & Children

| S.No. | Parameter                                                                                                                                                                                                                                                  | Value                                                        |    |    |      |    |    |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----|----|------|----|----|
|       |                                                                                                                                                                                                                                                            | 2001 Census, NFHS, 2006, or other earlier data(quote source) |    |    | 2009 |    |    |
|       |                                                                                                                                                                                                                                                            | All                                                          | SC | ST | All  | SC | ST |
| 1     | Live Births per 1000 pop. in one year                                                                                                                                                                                                                      |                                                              |    |    |      |    |    |
| 2     | % of low birth weight babies                                                                                                                                                                                                                               |                                                              |    |    |      |    |    |
| 3     | % of institutional deliveries                                                                                                                                                                                                                              |                                                              |    |    |      |    |    |
| 4     | % of anaemic mothers (Expectant and lactating)                                                                                                                                                                                                             |                                                              |    |    |      |    |    |
| 5     | During last one year, No. of deaths of:-<br>i) Infants before the age of one year/Total Live Births<br><br>ii) Children in the age group 1-5 years/Total child pop. in 1-5 age group<br><br>iii) Pregnant and lactating mothers/ Total no. of such mothers |                                                              |    |    |      |    |    |
| 6     | % receiving full inoculation<br>i) expectant mothers<br><br>ii) Children 0-2 years                                                                                                                                                                         |                                                              |    |    |      |    |    |

## **X. EDUCATIONAL STATUS**

### **X.1. Literacy**

| Sr. No. | Category                        | Literacy Rate<br>2001 Census |   |   | 2010 |   |   |
|---------|---------------------------------|------------------------------|---|---|------|---|---|
|         |                                 | M                            | F | T | M    | F | T |
| 1       | All                             |                              |   |   |      |   |   |
| 2       | SCs                             |                              |   |   |      |   |   |
| 3       | STs                             |                              |   |   |      |   |   |
| 4       | Persons<br>with<br>Disabilities |                              |   |   |      |   |   |
| 5       | Others (Pl.<br>specify)         |                              |   |   |      |   |   |

### **X.2 Gross Enrolment Ratio (GER) for Children aged upto 18 years**

| S.No. | Age Group                      | Enrolment in                              |   |   | GER* |   |   |
|-------|--------------------------------|-------------------------------------------|---|---|------|---|---|
|       |                                | M                                         | F | T | M    | F | T |
|       |                                | Anganwadis                                |   |   |      |   |   |
| 1.    | <u>3-6</u>                     |                                           |   |   |      |   |   |
|       | (i) All<br>(ii) SC<br>(iii) ST |                                           |   |   |      |   |   |
|       |                                | Class I-V                                 |   |   |      |   |   |
| 2.    | <u>6-11</u>                    |                                           |   |   |      |   |   |
|       | (i) All<br>(ii) SC<br>(iii) ST |                                           |   |   |      |   |   |
|       |                                | Class VI -VII                             |   |   |      |   |   |
| 3     | <u>11-14</u>                   |                                           |   |   |      |   |   |
|       | (i) All<br>(ii) SC<br>(iii) ST |                                           |   |   |      |   |   |
|       |                                | Class IX-XII,<br>ITI, Polytechnic, Others |   |   |      |   |   |
| 4     | <u>14-18</u>                   |                                           |   |   |      |   |   |
|       | (i) All<br>(ii) SC<br>(iii) ST |                                           |   |   |      |   |   |

\*GER is defined as:-

No. enrolled in relevant stage of Pre-School/School ( i.e. Anganwadi, Primary, Upper Primary, Sec. Schools.)  
Estimated Child Pop. in relevant age group (i.e. 3-6, 6-11, 11-14, & 14-18)

**X.3. Attendance Rate on the Date of Survey**

**Date:**

| S.No. | Age Group                                      | Enrolment                               |   |   | Actually Present |   |   | Attendance % |   |   |
|-------|------------------------------------------------|-----------------------------------------|---|---|------------------|---|---|--------------|---|---|
|       |                                                | M                                       | F | T | M                | F | T | M            | F | T |
|       |                                                | Anganwadis                              |   |   |                  |   |   |              |   |   |
| 1.    | <u>3-6</u><br>(i) All<br>(ii) SC<br>(iii) ST   |                                         |   |   |                  |   |   |              |   |   |
|       |                                                | Class I-V                               |   |   |                  |   |   |              |   |   |
| 2.    | <u>6-11</u><br>(i) All<br>(ii) SC<br>(iii) ST  |                                         |   |   |                  |   |   |              |   |   |
|       |                                                | Class VI-VIII                           |   |   |                  |   |   |              |   |   |
| 3.    | <u>11-14</u><br>(i) All<br>(ii) SC<br>(iii) ST |                                         |   |   |                  |   |   |              |   |   |
|       |                                                | Class IX-<br>XII,ITI,Polytechnic/Others |   |   |                  |   |   |              |   |   |
| 4.    | <u>14-18</u><br>(i) All<br>(ii) SC<br>(iii) ST |                                         |   |   |                  |   |   |              |   |   |

**X. 4. No. of students of the village living and studying elsewhere in hostels/residential schools:-**

| Level      | No. of hostellers |   |   |
|------------|-------------------|---|---|
|            | M                 | F | T |
| 1. School  |                   |   |   |
| 2. College |                   |   |   |
| 3. Total   |                   |   |   |

**X.5 Tertiary Education (Post-XII Class)**

| Sl. No. | Category                                                                                                                                                                                     | Total No. |   |   | SC |   |   | ST |   |   |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|---|----|---|---|----|---|---|
|         |                                                                                                                                                                                              | M         | F | T | M  | F | T | M  | F | T |
| 1.      | Youth in age group 18-25                                                                                                                                                                     |           |   |   |    |   |   |    |   |   |
| 2.      | No. studying in<br>i) Prof. Courses<br>ii) Gen. Univ. Courses<br>iii) Other Courses Pl. specify)<br>iv) Not studying                                                                         |           |   |   |    |   |   |    |   |   |
| 3.      | No. of persons in the village who have <b>completed</b> edn. upto:<br>i) Graduation<br>a. Gen.<br>b. Professional<br><br>ii) Post-Graduation<br>a. Gen.<br>b. Professional<br>iii) Doctorate |           |   |   |    |   |   |    |   |   |

**XI. AVAILABILITY OF INFRASTRUCTURE**

**A. Physical Infrastructure**

**A.1**

1. Distance of the Village from the nearest National /State Highway/  
Major Distt. Road: .....KM

2. Is the village connected to the above by a pakka road? Y/N

3. If yes, details of the Approach Road/Connecting Road:

i) Length of the Road \_\_\_\_\_

ii) Year of construction. \_\_\_\_\_

iii) Scheme under which constructed \_\_\_\_\_

iv) Present Status :

4. Available mode of Transport

| Mode                    | Whether Available | Frequency |
|-------------------------|-------------------|-----------|
| 1. Rail                 | Y/N               |           |
| 2. Govt. (ST) Bus       | Y/N               |           |
| 3. Pvt. Bus             | Y/N               |           |
| 4. Taxi/Tempo           | Y/N               |           |
| 5. Others (Pl. specify) | Y/N               |           |

**A.2 Internal Roads & Sanitation**

1. No. of hamlets in the village, if any \_\_\_\_\_
2. Are all hamlets connected to each other by pakka roads? \_\_\_\_\_
3. If not, names of hamlets not connected, and length of connecting road required. \_\_\_\_\_

**Unconnected Hamlets**

**Length of Connecting Road required (KM)**

- |                                                                                       |       |
|---------------------------------------------------------------------------------------|-------|
| 1.                                                                                    |       |
| 2.                                                                                    |       |
| 3.                                                                                    |       |
| 4. Length of internal roads (i.e. <b>inside</b> the village/ hamlets) of the village: |       |
| i) Kachcha                                                                            | _____ |
| <b>ii) Pakka</b>                                                                      | _____ |
| iii) Total                                                                            | _____ |
| 5. Length of pakka drains :                                                           | _____ |
| 6. System of Solid Waste Disposal in the Village:                                     | _____ |

### **A.3 Drinking Water Supply**

1. What are the source(s) of drinking water supply in the village? \_\_\_\_\_
2. If the village has piped water supply:
  - i) Year of completion \_\_\_\_\_
  - ii) No. & % of houses with tap connection \_\_\_\_\_
3. No. of Drinking Water Hand Pumps \_\_\_\_\_
4. Names of hamlets/bastis with no piped water supply, Standing posts or hand pumps. \_\_\_\_\_

| <b>S.No.</b> | <b>Name of hamlet/basti</b> | <b>Population</b> | <b>Distance from which Drinking Water has to be fetched (in KM)</b> |
|--------------|-----------------------------|-------------------|---------------------------------------------------------------------|
|              |                             |                   |                                                                     |

5. Quality of Drinking Water
6. Degree of Water Stress in Summer Months

### **A.4 Availability of Gram Panchayat (GP) Building, Community Hall, Library/Rdg. Room, Public Playground & other Public Facilities in the village.**

1. If the G.P. Hqs. are located in the village, is there a pakka Panchayat building? \_\_\_\_\_
2. If yes, year of construction \_\_\_\_\_
3. Does the village have a pakka Community hall? \_\_\_\_\_
4. If yes, year of construction. \_\_\_\_\_
5. Does the village have a Library and/or Reading Room? \_\_\_\_\_
6. Does the village have a public playground available to all? \_\_\_\_\_
7. Any other Public Facilities available in the village (Pl. specify) \_\_\_\_\_



**B. SOCIAL INFRASTRUCTURE****B.1**

| <b>S. No.</b> | <b>Type of institution/ Personnel</b> | <b>Bldg. (No. of rooms)</b> | <b>Drinking Water</b> | <b>Toilets</b> | <b>Distance from village (in Kms)</b> | <b>Remarks</b> |
|---------------|---------------------------------------|-----------------------------|-----------------------|----------------|---------------------------------------|----------------|
| 1.            | Anganwadi                             |                             |                       |                |                                       |                |
| 2.            | Mini-Anganwadi                        |                             |                       |                |                                       |                |
| 3.            | Health Sub-Centre                     |                             |                       |                |                                       |                |
| 4.            | Prim. School within the village)      |                             |                       |                |                                       |                |
| 5.            | Upper Prim. School (within 3 KMs)     |                             |                       |                |                                       |                |
| 6.            | ASHA Worker Health Sub-Centre         |                             |                       |                |                                       |                |
| 7.            | Village Level Agri. Worker            |                             |                       |                |                                       |                |
| 8.            | Literacy Prerak                       |                             |                       |                |                                       |                |
| 9.            | NREGS Field Assistant                 |                             |                       |                |                                       |                |

**B.2**

| <b>S.No.</b> | <b>Institution</b>      | <b>Distance of Nearest inst. from Village (KMs)</b> |
|--------------|-------------------------|-----------------------------------------------------|
| 1.           | High School             |                                                     |
| 2.           | Higher Secondary School |                                                     |
| 3.           | Degree College          |                                                     |
| 4.           | ITI                     |                                                     |
| 5.           | Polytechnic             |                                                     |
| 6.           | Primary Health Center   |                                                     |
| 7.           | Civil Hospital          |                                                     |
| 8.           | Distt. Hospital         |                                                     |
| 9.           | Police Outpost          |                                                     |
| 10.          | Police Station          |                                                     |
| 11.          | Gram Panchayat          |                                                     |
| 12.          | Block HQs               |                                                     |
| 13.          | Tehsil/Sub-Div. HQs     |                                                     |

## C. ECONOMIC INFRASTRUCTURE

### C.1

| S.No. | Type of Institution                    | Nearest Institution |                            | No. & Percentage of households which are Members/ Account holders |   |
|-------|----------------------------------------|---------------------|----------------------------|-------------------------------------------------------------------|---|
|       |                                        | Location            | Distance from Village (KM) | No.                                                               | % |
| 1.    | Primary Agri. Credit. Society          |                     |                            |                                                                   |   |
| 2.    | Coop. Marketing Society                |                     |                            |                                                                   |   |
| 3.    | Dairy/Poultry/ Fisheries Coop. Society |                     |                            |                                                                   |   |
| 4.    | Distt. Central Coop. Bank (DCCB)       |                     |                            |                                                                   |   |
| 5.    | Distt. Coop. Land Dev. Board (DCLDB)   |                     |                            |                                                                   |   |
| 6.    | Regional Rural Bank                    |                     |                            |                                                                   |   |
| 7.    | Nationalized Bank                      |                     |                            |                                                                   |   |
| 8.    | Common Service Centre                  |                     |                            |                                                                   |   |
| 9.    | Elec. Sub-station (33/11 KV)           |                     |                            |                                                                   |   |

### C.2 Electrification/Energy

1. Does the village have electricity? :
2. No. of households electrified
  - i) All
  - ii) SC
  - iii) ST
3. No. of streetlight poles :
4. No. of energized irrigation motors :
5. No. of household/cottage/micro industries using power:

6. Power Demand of the Village

- a. Average
- b. Peak

7. No. of Electricity connections

- a. Single Phase
  - i) All
  - ii) SC
  - iii) ST
- b. Three Phase
  - i) All
  - ii) SC
  - iii) ST

8. No. of hours for which the village gets electricity, on an average, per 24 hours:

- a. Single Phase:- \_\_\_\_\_ hours
- b. Three Phase:- \_\_\_\_\_ hours

9. Status of use of renewable energy sources in the Village

- a. Solar
- b. Wind
- c. Bio-gas
- d. Others (Pl. specify)

**C.3**

Does the village have connectivity in terms of :

- i) Landline telephone
- ii) Mobile telephone
- iii) Internet

## **XII. SOCIAL DYNAMICS**

1. Incidence, during in the last three years, of:
  - i) Untouchability
  - ii) Child labour
  - iii) Bonded Labour
  - iv) Discrimination/Atrocities against
    - a. Women
    - b. SC/ST
  - v) Dowry Harasment/Crimes
  - vi) Alcoholism
  - vii) Drug (substance) abuse
  - viii) Trafficking in:
    - a. Children
    - b. Women
  - ix) Discriminatory social practices, if any, towards SCs and Other social groups, e.g. by way of:
    - ⌚ Separate water points
    - ⌚ Separate access road
    - ⌚ Separate Place of worship
    - ⌚ Separate Cremation/Burial ground
    - ⌚ Any other
  - x) Other Social Evils (Pl. specify)
    - a.
    - b.
    - c.
    - d.

**Social Strengths:**

**XIII. Availability of Civic Bodies/Civil Society Organizations/ Groups**

| <b>Type of Body/Group</b> | <b>Does it Exist?</b> | <b>If Yes, whether active or dormant ?</b> | <b>Type of Activities/ Degree of activism</b> |
|---------------------------|-----------------------|--------------------------------------------|-----------------------------------------------|
| _____                     | _____                 | _____                                      | _____                                         |

1. Gram Sabha

2. Gram Panchayat

3. SHGs

i) All

ii) Women's

4. Mahila Mandal

5. Yuvak Mandal/  
Youth Club

6. Parent-Teacher  
Associations

7. NGOs

8. Other Groups (Pl. specify) i) ii) iii)

**XIV. Banking & Credit**

| Sl No. | Type of Banking Institution | Account Holders |    |    | Borrowers  |    |    |               |    |    | Defaulters |   |    |   |    |   | Volume of Outstanding Credit |              |              |  |
|--------|-----------------------------|-----------------|----|----|------------|----|----|---------------|----|----|------------|---|----|---|----|---|------------------------------|--------------|--------------|--|
|        |                             |                 |    |    | Short-term |    |    | Mid/long-term |    |    | All        |   | SC |   | ST |   | All Borrowers                | SC Borrowers | ST Borrowers |  |
|        |                             | All             | SC | ST | All        | SC | ST | All           | SC | ST | No         | % | No | % | No | % |                              |              |              |  |
| 1.     | PACs & DCCB                 |                 |    |    |            |    |    |               |    |    |            |   |    |   |    |   |                              |              |              |  |
| 2.     | DCLDB                       |                 |    |    |            |    |    |               |    |    |            |   |    |   |    |   |                              |              |              |  |
| 3.     | RRB                         |                 |    |    |            |    |    |               |    |    |            |   |    |   |    |   |                              |              |              |  |
| 4.     | Nationalised Banks          |                 |    |    |            |    |    |               |    |    |            |   |    |   |    |   |                              |              |              |  |
| 5.     | Other Credit Institutions   |                 |    |    |            |    |    |               |    |    |            |   |    |   |    |   |                              |              |              |  |
|        | Total                       |                 |    |    |            |    |    |               |    |    |            |   |    |   |    |   |                              |              |              |  |

**XV. Coverage of the Village under Various Developmental Schemes**

To be prepared Scheme-wise depending on its nature.

**XVI Major Socio-Eco. Indicators of the Village at the Commencement of PMAGY**

|                                                                 | <u>All</u> |   |   | <u>SC</u> |   |   | <u>ST</u> |   |   |
|-----------------------------------------------------------------|------------|---|---|-----------|---|---|-----------|---|---|
|                                                                 | M          | F | T | M         | F | T | M         | F | T |
| 1. Land holding                                                 |            |   |   |           |   |   |           |   |   |
| i) % of landed families - - - - -                               |            |   |   |           |   |   |           |   |   |
| ii) % of landless families - - - - -                            |            |   |   |           |   |   |           |   |   |
| 2. % of irrigated land in total - - - - -<br>agri. land held by |            |   |   |           |   |   |           |   |   |
| 3. Productivity of<br>Major Agri. & Other Produce               |            |   |   |           |   |   |           |   |   |
| i) - - - - -                                                    |            |   |   |           |   |   |           |   |   |
| ii) - - - - -                                                   |            |   |   |           |   |   |           |   |   |
| iii) - - - - -                                                  |            |   |   |           |   |   |           |   |   |
| 4. Literacy Rate                                                |            |   |   |           |   |   |           |   |   |
| 5. GER for 6-14 years age group                                 |            |   |   |           |   |   |           |   |   |
| 6. % of Institutional Deliveries - - - - -                      |            |   |   |           |   |   |           |   |   |
| 7. % of low birth-weight babies                                 |            |   |   |           |   |   |           |   |   |
| 8. Round-the-year availability of safe drinking water           |            |   |   |           |   |   |           |   |   |
| 9. % of families                                                |            |   |   |           |   |   |           |   |   |
| i) living in : - - - - -                                        |            |   |   |           |   |   |           |   |   |
| a. Pakka houses - - - - -                                       |            |   |   |           |   |   |           |   |   |
| b. Kachcha houses - - - - -                                     |            |   |   |           |   |   |           |   |   |
| ii) Homeless - - - - -                                          |            |   |   |           |   |   |           |   |   |

**XVII Important Development Needs of the Village as thrown up by the Survey**  
**Sector** **Identified Need**

**A. Infrastructural/Collective Needs**

**Nature of Need**

**Magnitude**

1. Drinking Water
2. Road Connectivity
3. Drainage
4. New Institutions needed, if any, e.g.
  - i) Anagnwadi/Mini Anganwadi
  - ii) Primary School
  - iii) Upper Prim. School
  - iv) Anganwadi
  - v) Health Centre
  - vi) Veterinary Centre
  - vii) Post Office
  - viii) Bank
  - ix) Community Service Centre
  - x) Others
5. Public Buildings in need of construction/augmentation
  - (i) School
  - (ii) Anganwadi
  - (iii) Health Centre
  - (iv) Panchayat
  - (v) Others (Pl. specify)



6. Community Water Bodies for Irrigation, Fisheries, etc.
7. Soil Conservation & Water Harvestation Measures
  - i) Soil Conservation
  - ii) Water Harvesttion
8. Afforestation
9. Electricity
10. Development of New & Renewable Energy Sources
11. Public Transport
12. Community Godown/Cold Storage, etc.
13. Staff shortage, if any; in
  - (i) School
  - (ii) Anganwadi
  - (iii) Health Centre
  - (iv) Panchayat
  - (v) Others (Pl. specify)
14. Housing for women Govt. functionaries
15. Social Equity

| <u>Sector</u>                            | <u>Identified Need</u>                                                   | <u>No. of Persons needing to be benefited who are currently not covered</u> |           |           |
|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------|-----------|
|                                          |                                                                          | <u>All</u>                                                                  | <u>SC</u> | <u>ST</u> |
| <b><u>B. Family/Individual Needs</u></b> | <b><u>Nature of Need</u></b>                                             |                                                                             |           |           |
|                                          | 1. IAY housing                                                           |                                                                             |           |           |
|                                          | 2. Persons aged 18-55 yrs. needing employment                            |                                                                             |           |           |
|                                          | 3. Allotment of Agri. Land to the Landless                               |                                                                             |           |           |
|                                          | 4. Creation of Irrigation Facilities                                     |                                                                             |           |           |
|                                          | 5. Agricultural Credit                                                   |                                                                             |           |           |
|                                          | 6. Dairy, Poultry, Animal Husbandry & Fisheries                          |                                                                             |           |           |
|                                          | 7. Artisans' needs                                                       |                                                                             |           |           |
|                                          | 8. Other needs related to Non-farm Activities                            |                                                                             |           |           |
|                                          | 9. Children aged 3-6, not attending anganwadis                           |                                                                             |           |           |
|                                          | 10. Children aged 6-14, not attending elementary school                  |                                                                             |           |           |
|                                          | 11. Youth of 15-35 yrs. in need of skill training                        |                                                                             |           |           |
|                                          | 12. Illiterate persons in 15-45 age group in need of functional literacy |                                                                             |           |           |

13. Persons in need of Special Nutrition:

(i) Pregnant & Lactating Mothers

(ii) Children

a. 1 – 6 yrs.

b. 6 – 11 yrs.

c. 11 – 14 yrs.

14. Persons in need of Assistance under NSAP

i) +65 years

ii) Severely / Multiply-disabled

iii) Widows

iv) Others

15. Persons of certain vulnerable groups in need of assistance

i) Persons with Disabilities in need of assistive aids

ii) Children in need of care and protection

iii) Persons with Mental Retardation/Mental Illness  
in need of care and protection

iv) Destitute Sr. Citizens in need of care and protection