Annexure-II

APPLICATION TO UNDERTAKE RESEARCH PROJECT IN THE FIELD OF DISABILITY

- 1. Year:-
- 2. Name of Organization:-
- 3. Postal address with telephone number of Organization:-Email address, if any
- 4. Whether Government/ Public /Private Sector Undertaking :-
- 5. Whether Organization registered under any Act.
- 6. Date of registration:-(Enclose copy)
- 7. Field in which organization is working :
 - a.
 - b.
 - c.
- 8. Detail of Research Projects undertaken so far:
 - a.
 - b.
 - c.
- 9. Whether grant received from Govt. If so, give detail
 - a) State Govt. -----
 - b) Central Govt.-----
 - c) Other sources.-----
- 10. Detail of the Project Proposal:-
- 11. Any other information:-

Signature (with seal)
Name
Date

Recommendation of Deputy Commissioner-cum- Deputy Commissioner (Disability).

Deputy Commissioner -cum-Deputy Commissioner (Disability)