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HIMACHAL PRADESH GOVERNMENT
" WELFARE DEPARTMENT "

NOTIFICATION.

No.2-28/72-(W.P.Wel).

Dated :- 5/8/74

The Governor, Himachal Pradesh is pleased to make the following rules regarding "Follow-up-programme" to Scheduled Castes in Himachal Pradesh :-

THE HIMACHAL PRADESH FOLLOW UP PROGRAMME RULES
1974.

TITLE :

1. These rules shall be called the Himachal Pradesh Follow-up-programme Rules, 1974.

SCOPE AND COMMENCEMENT.

2. These shall extend to the whole of Himachal Pradesh and shall come into force with effect from the date of their publication in the Official Gazette of the State.

DEFINITIONS :

3. In these rules, unless the context otherwise requires :-
- (a) "annexure" means annexure to these rules.
 - (b) "Committee" means District Welfare Committee or the District Planning and Development Committee as the case may be.
 - (c) "Director" means the Director of Welfare of Himachal Pradesh.
 - (d) "Government" means the Government of Himachal Pradesh, and;
 - (e) "Scheduled Caste" means the castes, races or tribes or parts or group within castes, races or tribes specified in the Constitution (Scheduled Castes) order, 1950, as amended by section 19(1) read with the First Schedule of State of Himachal Pradesh Act, 1970 (53 of 1970) and as it may further be amended from time to time.
4. "Deputy Commissioner" means Deputy Commissioner of the district.
- "Antodya families" means every families identified of such under Antodya Programme.

ORDER OF REFERENCE FOR THE GRANT OF SUBSIDY.

- 4.(i) The subsidy under these rules shall be given to the Scheduled Castes and families identified under Antodya Programme in the following order of preference.
- (i) Persons who have got diploma or certificate from the institution recognised by the Government.
 - (ii) Persons who have received regular training in the centres run by the Voluntary Organisation but have not been awarded any certificates or diploma by such centre;
 - (iii) Persons who are well conversant with the trades but have not received any training from any such institution as such.

"Provided that in the case of persons falling under category (ii) the recommendations of the Heads of Institution shall be necessary so that the District Welfare Officers may be in a position to

Contd./2.....

verify their cases properly. Provided further, that in the case of persons falling in category (iii) a certificate will be required to be given by the respective District Industries Officer or Distt. Welfare Officer or the Block Development Officer, to the effect that the applicant is well conversant with the trade/profession."

PROCEDURE TO BE OBSERVED.

- 5(1) The Distt. Welfare Officer shall obtain applications from the deserving cases on prescribed form in Annexure "A". On receipt of such applications, the District Welfare Officer shall examine the question of grant of subsidy to the applicants in the light of funds placed at disposal for the purpose during the year. He shall then place such cases before the Distt. Welfare Committee for their approval and forward the same along with certificates as prescribed in Rule 6 for obtaining sanction of the Deputy Commissioner."
- (ii) As otherwise provided in rule 6, the deserving applicants shall be ~~relaxed in deserving cases for the grant of subsidy provided the Selection Committee is satisfied that such~~ required to qualify the test to be conducted jointly by the District Industries Officer and the District Welfare Officer.
- (iii) The condition of test ~~as~~ provided in sub-rule (ii) shall be relaxed in deserving cases for the grant of sub-sidy provided the Selection Committee is satisfied that such a test is not necessary for the reasons to be recorded in writing".

6. The District Welfare Officer, at the time of sending proposals, shall furnish the following certificates :-

- (i) That the beneficiary/beneficiaries mentioned at serial number _____ was/were subjected to the test in _____ by the Distt. Industries Officer and myself and has/have passed the same.
or
that the proposed beneficiary/beneficiaries is/are ex-trainees from the _____ Centre/Institution at _____ and had successfully completed his/ their course/courses from the said centre/institute.
or
that the beneficiary/beneficiaries is/are under training in the _____ Centre/Institute at _____ and to them subsidy under follow up programme will be given only on successful completion of the course.
- (ii) that the proposed beneficiary/beneficiaries is/are bonafide resident of Himachal Pradesh and belong to Scheduled Castes.
- (iii) that the list/lists of proposed beneficiary/beneficiaries ~~is/are~~ ~~bonafide~~ has/have been approved by the Distt. Committee.
- (iv) that the proposed beneficiary/beneficiaries ~~is/are~~ has/have not received similar benefit hereto-fore.
- (v) that the annual income of each beneficiary does not exceed Rs.6,000/-per annum.
- (vi) that the tools/equipments etc. will be of approved model/specifications and after accounting for the subsidy balance shall be paid by the beneficiary/beneficiaries.

(vii)

- (vii) that the subsidy shall not be misutilised by the beneficiary/beneficiaries.
- (viii) that the beneficiary/beneficiaries is/are agreeable to execute bond on the form at annexure "B".
- (ix) that the subsidy shall be given in kind and not in cash.

7. After the receipt of sanction the tools/equipments shall be purchased by the Committee consisting of following members :-

- (i) Deputy Commissioner Chairman.
- (ii) District Industries Officer Member.
- (iii) District Welfare Officer Member Secretary.
- (iv) A public representative Coopted member.

The subsidy shall be paid in kind and not in cash. The tools equipment shall be of such make/model as may be approved by the above committee. The quorum of Committee to conduct the meeting and to take decisions shall not be less than three.

8. QUANTUM OF ASSISTANCE.

~~xxx~~ The quantum of assistance shall be as follows :-

- i) Carpenterary Blacksmith tools up to Rs.500/- per beneficiary.
- ii) Weaving and spinning tools. Rs.500/- " "
- iii) Sewing Machines.Rs.500/- " "
- iv) Leather work equipment. Rs.500/- " "

9. The District Welfare Officer shall himself visit at least 25% of the beneficiaries to whom subsidy was given and shall ensure that the tools/equipments are being used for the purpose for which these were granted, and the terms and conditions of the bond are being followed strictly. In the remaining 75% cases physical verification of the tools/equipments would also be done by the representative of the Welfare Department/Committee so authorised by the Director of Welfare. Cases of breach shall be immediately reported to the Director of Welfare with suggestion, for affecting recovery from the defaulters.

10. The beneficiaries shall make available the tools equipments for inspection by the Director of Welfare/ District Welfare Officer concerned or their representatives as and when they demand.

MAINTENANCE OF RECORD.

11. The District Welfare Officer shall maintain registers and send returns to the Director of Welfare as may be prescribed by the Director from time to time, and shall also produce the same before the audit party, if and when so required. Utilisation certificates shall be furnished by the respective District Welfare Officer immediately after the distribution of tools/equipments to Director of Welfare who will furnish the same to the Audit and Accounts Department under intimation to the sanctioning authority. Copies of such utilisation certificates shall be retained in the office of the respective District Welfare Officer for record. The District Welfare Officer shall also submit the comparative statement alongwith the quotations invited for purchase of equipments/tools. The tools will be purchased for the lowest tenderer.

ANNUAL RETURN.

12(a) The District Welfare Officer, at the end of each financial year, shall send a narrative report to the Director of Welfare indicating the funds utilised, persons benefitted tools/equipment purchased, name of the supplier(s) from whom tools/equipments are purchased, and other such particulars required by the Director. The Director of Welfare thereafter, shall the consolidated report of the entire Pradesh to the Audit and Accounts Officer as also to be Administrative Department.

(b) The District Welfare Officer shall also submit annual return to the Director in a form at annexure "C" giving beneficiaries details.

GENERAL :

13. In case where the Director is satisfied that subsidy under the scheme has been granted to an ineligible undererving person or that the beneficiary has secured it by fraudulent means he shall have the right to recover from the beneficiary, the whole or any part of the subsidy as he may determin as arrears of land revenue. In such cases the Director of Welfare Officer for not making inquiry properly before recommending the name to the Committee for the grant of subsidy and shall take suitable action against him under intimation to the Administrative Department.

By Order.

Sd/-

(C.M. CHATURVEDI)

Secretary (Welfare) to the Government
Himachal Pradesh.

No.2-28/72-LWP(Wel) Dated Shimla-2, the 5-8-74

Copies to :-

1. All Administrative Secretaries/Deputy Secretaries/Under Secretaries, in Himachal Pradesh.
2. The Deputy Secretary (Finance) with 3 spare copies, with reference to his U.O. No.1484 dated 20.6.74.
3. All Heads of Departments in Himachal Pradesh.
4. The Deputy Director of the Government of India, ~~Backward~~ Backward Classes Welfare, Northern Zone, Chandigarh.
5. All the District Welfare Officer, Himachal Pradesh, with 10 spare ~~ex~~ copies to each.
6. All the Deputy Commissioners, Himachal Pradesh.
7. All the District Industries Officer, Himachal Pradesh.
8. The Manager, Himachal Pradesh Government, Press Simla, ~~Himachal Pradesh, Shimla-2.~~ Himachal Pradesh, Shimla-2.
9. 100 spare copies for the Directorate of Welfare, Himachal Pradesh, Shimla-2.
10. 25 copies to the Registrar, High Court, H.P. for information.

Sd/-

Secretary (Welfare) to the Govt.
Himachal Pradesh.

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shall also call the explanation of the Distt. Welfare

For publication in the H.A. Rajpatra

ANNEXURE "B"

KNOW ALL MEN BY THESE PRESENTS THAT WE
son of Shri _____ date _____ resident of Village
(Principal), and Shri _____ Son of Shri _____
Caste _____ District (Surety No.1) _____ and Shri _____
son of Shri _____ Caste _____
resident of Village _____ Surety No.2) hereby jointly and
severly bind ourselves to the Governor of Himachal Pradesh in the sum of
Rs. _____ (Rupees _____)
to be paid to the said Governor or his successors-in-Office or assigns.

Signed and delivered by ourselves _____ (Principal)
and Sarvshri _____ and _____ (Sureties at _____
this _____ day of _____.

WHEREAS the Governor of Himachal Pradesh through the Welfare
Department, H.P. Government has on the application of said Shri _____
(Principal) sanctioned to him one _____ tools set/free
of cost/on subsidized rates for carrying out _____ work subject
to his entering to a bond of rupees _____, with two sureties in the
same sum; for a period of five years during which the _____ tools
set/equipment purchased by Shri _____ (Principal) with the
subsidy will remain pledged to Governor; Himachal Pradesh.

AND WHEREAS the said Shri _____ (Principal) has
agreed to enter into the said bond and the said Sarvashri _____
(Sureties) have agreed to enter into the said bond
as sureties, for the said Shri (Principal).

NOW THE CONDITION of this written bond is such that if the
said Shri _____ (Principal) uses the said tools for the purpose
for which these have been granted and does transfer these, to anybody
else either by sale, mortgage or ~~hypothecation~~ otherwise and also from time
to time allowed them to be inspected by the Director of Welfare, Himachal
Pradesh or any other Officer of the Welfare Department duly authorised by
him in this behalf for a ~~period~~ period of five years from the date of
their grant then this written bond shall be void and of no effect, other-
-wise the same shall remain in full force and virtue.

IN WITNESS TO THE ABOVE written bond and to all the terms and conditions
herein before contained we have signed hereunder this _____ Day of _____.

Witness (i) _____ (ii) _____

(PRINCIPAL OBLIGER)

ADDRESS _____ ADDRESS _____

Witness (2) _____ (ii) _____

(Surety No.1).

ADDRESS _____ ADDRESS _____

(iii) _____

(Surety No. II)

ADDRESS _____

FORM FOR THE ANNUAL RETURN SHOWING PARTICULARS OF PERSONS TO WHOM SUBSIDY WAS GIVEN UNDER FOLLOW UP PROGRAMME FOR THE WELFARE OF SCHEDULED CASTES.

District		Name of beneficiaries recommended		Amount sanctioned	Sanction number & date.	Beneficiaries approved by Government.	Amount sanctioned which tools disbursed.	Date on which tools disbursed.	Details of Tools.
1.	2.	3.	4.	5.	6.	7.	8.		
Unspent balance.	Challan No. & date vide which unspent balance deposited.	Name/ address of the firm who supplied tools at the lowest rates.	Remarks.						
9.	10.	11.	12.						

Signature,
District Welfare Officer,
District (With stamp).

Note :- The details of non utilisation/misutilisation of tools/equipment under follow up programme shall be indicated in column 10 giving circumstances under which the same have not been put to proper use.

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FORM FOR THE ANNUAL RETURN SHOWING PARTICULARS OF PERSONS TO WHOM SUBSIDY WAS GIVEN UNDER FOLLOW UP PROGRAMME FOR THE WELFARE OF SCHEDULED CASTES.

District		Name of beneficiaries recommended with full address.		Amount sanctioned number & date.		Beneficiaries approved by the sanctioned which tools disbursed.		Amount Date on Details of Tools.	
1.	2.	3.	4.	5.	6.	7.	8.		
Unspent balance.	Challan No. & date vide which unspent balance deposited.	Name/ address of the firm who supplied tools at the lowest rates.	Remarks.						

9.	10.	11.	12.
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Signature,
District Welfare Officer,
District (With stamp).

Note :- The details of non utilisation/misutilisation of tools/equipment under follow up programme shall be indicated in column 10 giving circumstances under which the same have not been put to proper use.

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ANNEXURE-"D"

Received a sum of Rs. _____ (Rs.in words)
representing 25% beneficiary's contribution, from Shri _____
S/O Shri _____ resident of Village _____
Tehsil _____ District _____, ~~who~~ ^{for} whom the
Government have conveyed sanction for the grant of (Nature of
equipment) under the Follow-up-programme during the year _____
vide sanction order No. _____ dated _____.

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HIMACHAL PRADESH GOVERNMENT
DEPARTMENT OF SOCIAL & WOMEN'S WELFARE

No. 2-28/72-LWP(Welfare) Dated Shimla-2, the

NOTIFICATION

The Governor, Himachal Pradesh, is pleased to make the following rules further to amend the H.P. Follow Up Programme Rules, 1974, as amended from time to time, namely:-

THE HIMACHAL PRADESH FOLLOW UP PROGRAMME (FOURTH AMENDMENT) RULES, 1987.

Short title and commencement.

- (1) These rules shall be called "The Himachal Pradesh Follow Up Programme (Fourth Amendment) Rules, 1987".
- (2) These shall come into force w.e.f. the date of issue of this notification throughout the State.

Amendment to Rule 8.

Quantum of Assistance.

The quantum of assistance shall be as follow:-

- i) Carpentry Blacksmithy tools upto Rs. 500/- per beneficiary.
- ii) Weaving and spinning tools upto Rs. 500/- per beneficiary.
- iii) Sewing Machines upto Rs. 500/- per beneficiary.
- iv) Leather work equipment upto Rs. 500/- per beneficiary.

BY ORDER

ARVIND KAUL

Secretary(Welfare) to the
Government of Himachal Pradesh.

Endst. No. 2-28/72-LWP(Welfare) Dated Shimla-2, the

Copy forwarded for information and necessary action to:-

P.T.O.

1. The Director of Welfare, Himachal Pradesh, Shimla-2 for information and necessary action with reference to her letter No. 5-9/80-Wel-II, dated 27th July, 1980 (with 20 spare copies).
2. All Secretaries/ Joint Secretaries to the Government of Himachal Pradesh.
3. All the Heads of Departments in Himachal Pradesh.
4. All the Deputy Commissioners in H.P.
5. All the District Welfare Officer-cum-Probation Officers in Himachal Pradesh.
6. The Accountant General, H.P. Shimla-3.
7. The Finance Department, H.P. Sectt. Shimla-2.
8. Deputy Controller, Printing and Stationery, H.P. Govt. Press, Shimla-5, for publication in the Rajpatra.
9. Guard File.

(10721)
Deputy Secretary (Welfare) to the
Government of Himachal Pradesh.

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हिमाचल प्रदेश सरकार
समान रथ माहडा कल्याण विभाग

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27/9/83

सं. नि. 23/नि. 8
संख्या कल्याण-नं० 108-11/82-नं. शिमला-171002, दिनांक 14-9-83.

अधिसूचना

भारत के राष्ट्रपति विभागीय सम संयुक्त अधिसूचना दिनांक 5-6-1974 द्वारा अधिसूचित "एचपीओ फॉलोअप प्रोग्राम रूल, 1974 तथा जिसमें विभागीय सम संयुक्त अधिसूचना दिनांक 30 मई, 1987 द्वारा संशोधन किया गया है, में पुनः विनियमित संशोधन करते हैं। यह तुरन्त लागू होंगे :-

Short Title:

These rules shall be called "H.P. Follow-up Programme (5th amendment) Rules, 1993.

Substitution of Rule-8.

For the existing Rule-8 the following Rule-8 shall be substituted:-

Quantum of Assistance

The quantum of assistance shall be as follows:-

- i) Carpentry, Blacksmith tools upto Rs. 800/- per beneficiary.
- ii) Weaving & spinning tools upto Rs. 800/- per beneficiary.
- iii) Sewing Machines upto Rs. 800/- per beneficiary.
- iv) Leather work equipment upto Rs. 800/- per beneficiary.

आदेश द्वारा

आयुक्त एवं सचिव, कल्याण,
हिमाचल प्रदेश सरकार

पृष्ठों के संख्या: उपरोक्त शिमला-2, दिनांक 14-9-1993.
प्रतिलिपि:-

1. जस्त प्रशासनिक सचिव, हि0प्र0 सरकार।

होप0जा

2. समस्त विभागाध्यक्ष, हिमाचल प्रदेश ।
3. समस्त जिलाधीश, हिमाचल प्रदेश ।
4. समस्त जिला कल्याण अधिकारी, हिमाचल प्रदेश ।
5. महालेखाकार {आडिट} हिमाचल प्रदेश ।
6. वरिष्ठ उप महालेखाकार {ते0 व ड0} हि0प्र0 ।
7. उप सचिव {वित्त} हि0प्र0 सरकार को उनके कार्यालय संख्या 565-
फिन- {जी}बो {14} 1/93 दिनांक 14-6-1993 के संदर्भ में ।
8. निदेशक, समाज एवं महिला कल्याण, हिमाचल प्रदेश को उनके
पत्र संख्या 3-42/89-वैल. डबल्यू.-2-11 दिनांक 29 जनवरी,
1993 के संदर्भ में सूचनार्थ एवं आगामी कार्यवाही हेतु प्रेषित है ।
9. कन्ट्रोलर प्रिन्टिंग एण्ड स्टेशनरी, हिमाचल प्रदेश को राजपत्र
में प्रकाशन हेतु प्रेषित है ।

अवर सचिव {कल्याण}
हिमाचल प्रदेश सरकार ।

संख्या: कल्याण-ग॥10॥-11/89-11 विमला-2 24-11-1994 28566
3-12-94

अधिसूचना

राज्यपाल, हिमाचल प्रदेश इस विभाग को अधिसूचना
संख्या: 2-23/72-एल.डब्ल्यू पा॥वैल॥, दिनांक 5-3-74 द्वारा अधिसूचित
"एच.पी फॉलोअप प्रोग्राम रूल, 1974 तथा जिसमें 30-5-1987 एवं
14-9-93 को विभागोप समसंख्यक अधिसूचना द्वारा संपादन किया
गया है, में पनु:निम्नलिखित संपादन करते हैं। यह नियम तुरन्त
लागू होंगे।

Short title.

These rules shall be called H.P.
Follow up Programme (6th amendment)
Rule, 1994.

Amendment to Rule

Amendment

4(1)

The subsidy under these
rules shall be given to the
Scheduled Castes and Other
Backward Classes declared by
Govt. of H.P in the following
order of preference,

आदेश द्वारा

के. लाल
आयुक्त एवं सचिव, कल्याण
हिमाचल प्रदेश सरकार

पृष्ठ संख्या: 1/12

दिनांक विमला-2 24-11-94

प्रतिलिपि प्रेषित है:-

1. समस्त सचिव, हिमाचल प्रदेश सरकार।
2. समस्त विभागाध्यक्ष, हिमाचल प्रदेश।
3. समस्त जिलाधिकारी, हिमाचल प्रदेश।
4. महाकायाकार, आडिट, हिमाचल प्रदेश, विमला-3
5. उप सचिव, विस्तृत विनियम, हिमाचल प्रदेश के पत्र संख्या: फिन ॥सो॥ ब
॥16॥5/93, दिनांक 10-11-1994 के संस्करण में सूचनाएं।
6. निदेशक, कल्याण, हिमाचल प्रदेश, दिनांक 11-11-1994 के संस्करण में सूचनाएं।

नियम लेखक

अवर सचिव, कल्याण
हिमाचल प्रदेश सरकार

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6. निदेशक, समाज एवं महिला कल्याण विभाग, हिमाचल-5
को उनके पत्र संख्या: 5-9/80-वेलु-सक-11, दिनांक 30.9.94 के
सन्दर्भ में 10 अतिरिक्त प्रतियाँ सहित प्रेषित।
7. निवन्धक, लेखान, एवं मुद्रण सामग्री विभाग, शिमला-5
को राजपत्र में प्रकाशन हेतु।

अवर सचिव, कल्याण
हिमाचल प्रदेश सरकार

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SW (148)

हिमाचल प्रदेश सरकार
समाज एवं महिला कल्याण विभाग

संख्या: कल्याण-ग॥ 10१-11/89-11

दिनांक शिथला-2 16/1/97

अधिसूचना

राज्यपाल हिमाचल प्रदेश इस विभाग को अधिसूचना संख्या: 2-28/72-एल.डब्ल्यू.पो॥वैल॥, दिनांक 5/8/74 द्वारा अधिसूचित स्व.पो फौलाअप प्रोग्राम सत्य, 1974 तथा जिसमें दिनांक 30/5/1987 तथा 14/9/93 एवं 24/11/94 को विभागोय समसंख्यक अधिसूचना द्वारा सशोधन किया गया है, में पुनः निम्नलिखित सशोधन करते है। यह नियम तुरन्त लागू होगे।

लघुशोर्षा

ये नियम हिमाचल प्रदेश अनुवर्तो कार्यक्रम 'सातवा' सशोधन १ नियम 1997 कहलावेगे।

नियम -6१5१ का
स्थानापन्न:

विद्यमान नियम 6१5१ का स्थान निम्नलिखित नियम 6१5१ लेगा:-

इन नियमों के अधीन "अनुसूचित जाति / जनजाति एवं पिछड़े वर्गों से सम्बन्धित लाभभागो के परिवार को वार्षिक आय रुपये 11,000/- से अधिक न हो "

आदेश द्वारा

परमानन्द माथार
आयुक्त एवं सचिव, कल्याण
हिमाचल प्रदेश सरकार

- पुष्टांकन संख्या: उपरोक्त दिनांक शिथला-2 16/1/97
1. समस्त सचिव, हिमाचल प्रदेश सरकार
 2. समस्त विभागाध्यक्ष, हिमाचल प्रदेश
 3. समस्त जिलाधिकारी, हिमाचल प्रदेश
 4. महालेखाकार (ऑडिट) हिमाचल प्रदेश, शिथला-3
 5. अवर सचिव, वित्त विभाग, हि.प्र. सचिवालय, शिथला-2
 6. समस्त जिला कल्याण अधिकारी हिमाचल प्रदेश
 7. निदेशक, समाज एवं महिला कल्याण विभाग, शिथला-9 को उनके पत्र संख्या 5-7/80-वैल सव-111, दिनांक 18.11.96 के संदर्भ में प्रेषित
 8. नियन्त्रक, लेखन एवं मुद्रण सामाग्री विभाग, शिथला-5 को राजपत्र में प्रकाशन हेतु

संयुक्त सचिव, कल्याण
हिमाचल प्रदेश सरकार

हिमाचल प्रदेश सरकार
सामाजिक न्याय एवं अधिकारिता-बी
संख्या: कल्याण-ग(10)-11/89-11 दिनांक शिमला-171002, 26 अगस्त 2008

अधिसूचना

राज्यपाल हिमाचल प्रदेश, इस विभाग की अधिसूचना सम संख्यक दिनांक 5.8.1974 द्वारा अधिसूचित " हिमाचल अनुवर्ती कार्यक्रम नियम 1974" तथा जिसे विभागीय सम संख्यक अधिसूचना दिनांक 14.9.1993 द्वारा संशोधित किया गया है, में पुनः संशोधन करते हैं। यह तुरन्त लागू होंगे:-

लघुशीर्ष- ये नियम "हिमाचल प्रदेश अनुवर्ती कार्यक्रम नियम" [पहला संशोधन]
नियम- 2008 कहलाएंगे।

नियम 8 का

स्थानापन्न- सहायता राशि की मात्रा निम्नलिखित होगी:-

1. बढईगिरी, लौहारगिरी के लिए प्रति लाभार्थी को औजार खरीदने हेतु 1300/-रुपये।
2. बुनाई व कताई के लिए प्रति लाभार्थी को औजार खरीदने हेतु 1300/-रुपये।
3. सिलाई मशीन के लिए प्रति लाभार्थी को औजार खरीदने हेतु 1300/-रुपये।
4. चर्म कार्य के लिए प्रति लाभार्थी को औजार खरीदने हेतु 1300/-रुपये।

आदेश द्वारा

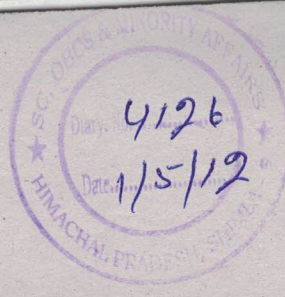
प्रधान सचिव (सामाजिक न्याय एवं अधिकारिता)
हिमाचल प्रदेश सरकार

संख्या: उपरोक्त दिनांक शिमला-171002, 26 अगस्त, 2008.

1. मुख्य सचिव, हिमाचल प्रदेश सरकार, शिमला-171002.
2. प्रधान सचिव, मुख्य मन्त्री, हिमाचल प्रदेश सरकार, शिमला-171002.
3. समस्त प्रशासनिक सचिव, हिमाचल प्रदेश सरकार, शिमला-171002.
4. सचिव राज्यपाल, हिमाचल प्रदेश शिमला-171002.
5. निदेशक, सामाजिक न्याय एवं अधिकारिता, हिमाचल प्रदेश शिमला-9
(100 अतिरिक्त प्रतियों सहित)।

15

हिमाचल प्रदेश सरकार
सामाजिक न्याय एवं अधिकारिता-बी



संख्या: कल्याण-ग(10)11/89-11 दिनांक शिमला-171002,

4 अप्रैल, 2012.

अधिसूचना

राज्यपाल, हिमाचल प्रदेश, इस विभाग द्वारा जारी की गई अधिसूचना सम संख्या दिनांक 26 अगस्त, 2008 जिसके अन्तर्गत हिमाचल प्रदेश अनुवर्ती कार्यक्रम नियम, 2008 में इस नियम के अन्तर्गत प्रदान की जाने वाली सहायता राशि का निर्धारण किया गया था के नियम 8(3) को निम्न से प्रतिस्थापित करने की सहर्ष स्वीकृति प्रदान करती हैं :-

नियम 8(3) :

सिलाई मशीन खरीदने के लिए सहायता राशि प्रति लाभार्थी ₹ 1500/- होगी ।

आदेश द्वारा

सरोज कुमार दाश

अतिरिक्त मुख्य सचिव(स0 न्याय एवं अधि0)
हिमाचल प्रदेश सरकार

दिनांक शिमला-171002, 4 अप्रैल, 2012.

संख्या: उपरोक्त

प्रतिलिपि निम्नलिखित को सूचना एवं आवश्यक कार्यवाही हेतु:-

1. मुख्य सचिव, हिमाचल प्रदेश सरकार, शिमला-171002.
2. प्रधान सचिव, मुख्य मंत्री हिमाचल प्रदेश सरकार, शिमला-171002.
3. समस्त प्रशासनिक सचिव, हिमाचल प्रदेश सरकार, शिमला-171002.
4. सचिव, राज्यपाल, हिमाचल प्रदेश, शिमला-171002.
5. निदेशक, अनुसूचित जाति, पिछड़ा वर्ग एवं अल्प संख्यक मामले, हिमाचल प्रदेश एस.डी.ए.कॉम्प्लैक्स कसुम्पटी, शिमला-171009.(75 अतिरिक्त प्रतियों सहित)।
6. समस्त जिलाधीश, हिमाचल प्रदेश।
7. समस्त जिला कल्याण अधिकारी, हि.प्र.(निदेशालय के माध्यम से प्रति भेजी जाएगी)।
8. संयुक्त सचिव(वित्त) हिमाचल प्रदेश सरकार, शिमला-171002.
9. उप सचिव(सामान्य प्रशासन) हिमाचल प्रदेश सरकार, शिमला-171002. को दिनांक 27.3.2012 को हुई मंत्रीमण्डल की मद संख्या 4 के अन्तर्गत लिए गए निर्णय के अनुपालन में ।
10. नियन्त्रक, लेखन एवं मुद्रण सामग्री शिमला-171005 को राजपत्रा में प्रकाशन हेतु।
11. गार्ड फाईल/25 अतिरिक्त प्रतियों सहित।

Umar

उप सचिव(स0 न्याय एवं अधि0)
हिमाचल प्रदेश सरकार ।

26-4-2012

5.9(w)/DWO(N)

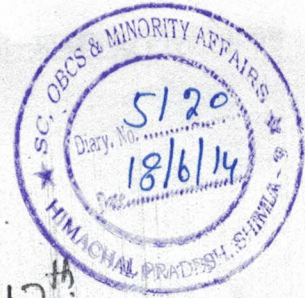
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the concerned
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83

Government of Himachal Pradesh
Department of Social Justice & Empowerment (B)



12th June, 2014

No. SJE-B-C(10)-11/87-III Dated Shimla-2, the

NOTIFICATION

The Governor, Himachal Pradesh is pleased to make the amendment in Rule 6(5) of Himachal Pradesh Follow Up Programme Rules, 1974 notified by this Department vide Notification No. Kalyan-C(10)-11/89-II dated 16-01-1997 vide which the figure ₹ 11,000/- is hereby substituted with ₹ 35,000/- per annum (excluding the income of MNREGA) for benefits of Welfare Schemes.

By order

Principal Secretary (SJ&E) to the
Government of Himachal Pradesh.

12th June, 2014

Endst. No. as above

Dated Shimla-171002, the

Copy forwarded to:-

1. The Chief Secretary, Himachal Pradesh, Shimla-171002.
2. All the Additional Chief Secretaries to the Government of H.P. Shimla-2.
3. All the Pr. Secretaries/Secretaries to the Government of H.P. Shimla-2.
4. The Principal Secretary to the Hon'ble Chief Minister, H.P. Shimla-2.
5. The Special Secretary-cum-Pr. Private Secretary to the Hon'ble Chief Minister, Himachal Pradesh, Shimla-171002.
6. The Secretary to the Governor, Himachal Pradesh, Shimla-171002.
7. The Principal Accountant General (A&E)/Accountant General (Audit), H.P. Shimla - 171003.
8. All the Divisional Commissioners/HODs/DCs in Himachal Pradesh.
9. The Director, SCs, OBCs and Minority Affairs, HP, SDA Complex, Kasumpti, Shimla - 171009.
10. The Director, Women and Child Development Department, Cedar Home Brent Wood Estate, Bemloe, Shimla.
11. The Controller, Printing & Stationery Press, HP Govt. Printing Press, Shimla-5
12. All Private Secretaries of the Ministers/CPS in H.P. Sectt. Shimla-2.
13. Guard file/Spare copies (25).

Ucrar

(Urmit Krar)

Joint Secretary (SJ&E) to the
Government of Himachal Pradesh.

हिमाचल प्रदेश सरकार
सामाजिक न्याय एवं अधिकारिता विभाग



संख्या: एस0जे0ई0-बी0-सी0(10)-11/87-III दिनांक शिमला-171002

अधिसूचना

राज्यपाल, हिमाचल प्रदेश इस विभाग की अधिसूचना कल्याण-ग(10)11/89-II दिनांक 4 अप्रैल, 2012 जिसके अन्तर्गत हिमाचल अनुवर्ती कार्यक्रम नियम, 2008 में इस नियम के अन्तर्गत प्रदान की जाने सहायता राशि का निर्धारण किया गया था के नियम 8(3) को निम्न से प्रतिस्था करने की सहर्ष स्वीकृति प्रदान करते हैं:-

नियम 8(3): सिलाई मशीन खरीदने के लिए सहायता राशि लाभार्थी ₹1800/- होगी।

आदेश द्वारा,

(अनुराधा ठाकुर)
सचिव (सा0न्या0एवं अधि0)
हिमाचल प्रदेश सरकार।
21 अगस्त, 2015

पृष्ठांकन संख्या: यथोपरि दिनांक शिमला-2
प्रतिलिपि निम्नलिखित को सूचना एवं आवश्यक कार्रवाई हेतु:-

- 1 मुख्य सचिव, हिमाचल प्रदेश सरकार, शिमला-171002
- 2 समस्त अतिरिक्त मुख्य सचिव/प्रधान सचिव/सचिव, हिमाचल प्रदेश सरकार, शिमला-2
- 3 अतिरिक्त मुख्य सचिव, मुख्यमंत्री, हिमाचल प्रदेश, शिमला-171002
- 4 सचिव, राज्यपाल, हिमाचल प्रदेश, शिमला-171002
- 5 समस्त मण्डल आयुक्त/विभागाध्यक्ष/जिलाधीश, हिमाचल प्रदेश।
- 6 निदेशक, अनुसूचित जाति, अन्य पिछड़ा वर्ग एवं अल्पसंख्यक मामलों, हिमाचल प्रदेश, शिमला-9
- 7 निदेशक, महिला एवं बाल विकास विभाग, सेडार होम, ब्रेन्ट बुड ऐस्टेट, बेमलोई, शिमला।
- 8 संयुक्त सचिव (वित्त) हिमाचल प्रदेश सरकार, शिमला।
- 9 नियन्त्रक, लेखन एवं मुद्रण सामग्री शिमला-171005 को राजपत्र में प्रकाशन हेतु।
- 10 समस्त जिला कल्याण अधिकारी, हिमाचल प्रदेश।
- 11 समस्त निजी सचिव, मन्त्री/मुख्य संसदीय सचिव, हिमाचल प्रदेश।

अवर सचिव (सा0न्या0एवं अधि0)
हिमाचल प्रदेश सरकार।

21.08.2015
A0/JPH(w)
Sh. Prakash

Special copy 111

Diary No. 65
Date 18.7.17

Government of Himachal Pradesh
Department of Social Justice & Empowerment
(B-Section)

SJE-B-C(10)-45/2009(HS)-loose Dated Shimla-2, the 31st July, 2017.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to make following amendment in Rule-6(viii) of Himachal Pradesh Follow Up Program Rules, 1974 notified by this Department vide Notification No.2-28/72-LWP(W) dated 5-8-74, which is as under:-

Amendment of Rule-6(viii)

Against the proviso or Rule-6(viii) the following shall be substituted:-

That the beneficiary/beneficiaries will submit their undertaking on simple paper in this regard.

By order

Principal Secretary (SJ&E) to the
Government of Himachal Pradesh.

Endst. No. As above

Dated Shimla-171002, the

31st July, 2017.

Copy forwarded to:-

1. All the Additional Chief Secretaries to the Government of H.P. Shimla-2.
2. All the Pr. Secretaries/ Secretaries to the Government of H.P. Shimla-2.
3. The Pr. Private Secretary to the Hon'ble Chief Minister, H.P. Shimla-2.
4. The Secretary to the Governor, Himachal Pradesh, Shimla-171002.
5. The Principal Accountant General (A&E)/Accountant General (Audit) Himachal Pradesh, Shimla-171003.
6. All the Divisional Commissioners/HODs/DCs in Himachal Pradesh.
7. The Director, Empowerment of SCs, OBCs, Minority & Specially Aabled, H.P. SCs, OBCs and Minority Affairs, HP, SDA Complex, Kasumpti, Shimla-171002.
8. All the District Welfare Officer in Himachal Pradesh.
9. All Private Secretaries of the Ministers/CPS in H.P. Secretariat, Shimla-2.
10. The Special Private Secretary to Chief Secretary to the Government of H.P.
11. The Controller, Printing and Stationary, H.P. Government Printing Press Shimla-5.
12. Guard file.

Deputy Secretary (SJ&E) to the
Government of Himachal Pradesh.

वचनबद्धता

{ अनुवर्ती कार्यक्रम नियम 6 (viii) }

मैं.....पुत्र/पुत्री/पत्नी श्री.....जाति.....

निवासी..... तहसील जिला..... हिमाचल प्रदेश

(लाभार्थी) वचन देता/देती हूँ कि:-

1. मैंने जिला कल्याण अधिकारी(जिला.....) के कार्यालय में अनुवर्ती कार्यक्रम के अन्तर्गत सिलाई मशीन/औजार कय करने हेतु विभाग द्वारा अनुदान के रूप में मुझे मु0..... (.....) रुपये की राशी स्वीकृत की गई है।
2. मैं अनुवर्ती कार्यक्रम के अन्तर्गत नियमों/शर्तों के अनुसार स्वीकृत अनुदान से प्रदान की गई सिलाई मशीन/औजार का उपयोग समयावधि में उस प्रयोजन, हेतु करूंगा/करूंगी जिसके लिए यह स्वीकृती प्रदान की गई है।
3. मैं यदि वस्तु के रूप में प्रदान किये गए औजार/सिलाई मशीन को किसी को स्थानान्तरित, विक्रय, गिरवी या अन्य किसी प्रकार से कार्यवाही करता/करती हूँ या स्वीकृत अनुदान का सदुपयोग नियमानुसार करने में विफल रहता/रहती हूँ तो, मैं वस्तु के रूप में प्राप्त की गई सिलाई मशीन/औजार व्यय अनुदान राशि को प्रचलित ब्याज दर सहित सरकार को तुरन्त जमा करवाने का वचन देता/देती हूँ तथा यदि मैं अनुदान राशि देने में असमर्थ रहता/रहती हूँ तो सरकार द्वारा लागू निर्धारित नियम तथा कानून के अन्तर्गत भुगतान की गई अनुदान राशि को ब्याज सहित वसूल कर सकती है।

लाभार्थी (वचनकर्ता) के हस्ताक्षर

सत्यापन

मैं सत्यापन करता हूँ कि उपरोक्त वचनबद्धता में दिए गये तथ्यों मेरे ज्ञान के अनुसार सही है तथा मैंने इसमें कुछ भी छुपाया नहीं है।

आज दिनांकको (स्थान) सत्यापित किया गया।

लाभार्थी (वचनकर्ता) के हस्ताक्षर